

# 2011-2012 SNA/WSNA Membership Campaign

## Take a Stand for School Nutrition

### Fall Membership Drive August 1 - October 31, 2011

Stand up for the health and well-being of our children by being a member of the Washington School Nutrition Association (WSNA) and the School Nutrition Association (SNA).

#### LET'S STAND UP FOR SCHOOL NUTRITION AND DEFINE TOMORROW.

The annual campaign runs from June 1, 2011, to May 31, 2012, with the kickoff being our Fall Membership Drive. Between now and October 31, be sure to get those new membership applications out to the new staff or even returning ones who might have let their membership expire or who may have never joined in the first place. **Recruiting new members is more crucial than ever.**

**Stand up and accept your prize!** The SNA member who recruits the most new members during the campaign will be honored with the Stand Out Award. He/she will receive a plaque and free registration to the 2013 Annual National Conference (ANC) to be held in Kansas City..

Sign up new members and *remember to put your name on the application as the one who signed them up*, so that you can earn star points in the Star Club. It is Line 7 of the application. *Your name will be entered into the prize drawings to be held at SNA's ANC in Denver next summer.* You could be a WINNER by signing up new members and putting your name on the line.

Also remember to complete the state membership recruiting ballot below and send it to me. Everyone who submits a form will be entered into a monthly drawing for a prize and then for a grand prize that will be awarded at WSNA's Annual State Conference in Spokane in July, 2012.

Please send forms, questions, or whatever to me: Jane Nielsen-Homan, 11122 SE 320th St., Auburn, WA 98092; 253.939.1527, tjhoman@comcast.net

### 2011-2012 WSNA Recruiting Ballot

Name of Recruiter \_\_\_\_\_ Chapter Name & # \_\_\_\_\_

Recruiter Address \_\_\_\_\_  
(Street Address) (City) (ZIP)

Recruiter Phone Number (including Area Code) (\_\_\_\_\_) \_\_\_\_\_

Name of Person RECRUITED \_\_\_\_\_

Send this ballot to the state membership chair each time you recruit a new person (one name per ballot). Everyone submitting a form will be entered into a monthly drawing, and then there will be a grand prize drawing at Annual State Conference.

Send to: **Janet Nielsen-Homan**  
**Membership Chair**  
**11122 SE 320th Street**  
**Auburn, WA 98092**  
**253.939.1527, tjhoman@comcast.net**